#### OAHU CANDIDATES. SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES. SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) Ms Helene Hale (b) Committee Name: [ ] 1st Preliminary Primary Friends of Helene Hale [ ] Amended [ ] 2nd Preliminary Primary [ ] Short Form<sup>1</sup> (c) Mailing Address: [ ] Final Primary P. O. Box 1964 Pahoa, HI 96778 [X] Preliminary General (d) Phone: (Bus) (808) 965-8784 [ ] Final Election Period REPORTING PERIOD Treasurer's [ ] Supplemental 09/24/2000 through 10/23/2000SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section III (Part 2) on the Back of the Form Before Completing This Section) COLUMN B ELECTION PERIOD2 TOTAL THIS PERIOD Cash on Hand at the Beginning of Election Period (Continuing Committee) OR at TOTAL TO DATE the time the Organizational Report was Filed (New Committee) 0.00 2. Cash on Hand at the Beginning of this Reporting Period 1038.23 Total Receipts with Loans (From Line 17, Column A and B) 220.00 10674.00 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B) 1258.23 10674.00 Subtotal Disbursements (From Line 21, Column A and B) Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for 303.84 9719.61 Columns A and B) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of 954.39 954.39 this Reporting Period Net Change of Expenditures and Fundraising Expenditures (Unpaid) 0.00 (From Line 22, Column A) (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of 0.00 this Reporting Period (Add Lines 7(a) and 7(b)) 0.00 8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10) 9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period 0.00 (Add Lines 7(c) and 8) 0.00 10. Other Adjustments to Surplus/Deficit (Attach Explenation) 0.00 11. Subtotal (Add Lines 9 and 10) 0.00 12. Surplus/Deficit (Subtract Line 11 from Line 6) 954.39 I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Ms Helene Hale 10/22/2000 Mr. Robert St. John Candidate Signature 10/22/2000 Treasurer Signature

Short form is checked if the candidate is filling a Preliminary. Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section II, Section III (Part 1) of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a

## SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through H Before Completing This Section)

Ms Helene Hale - Friends of Helene Hale

**COLUMN A** 

**COLUMN B ELECTION PERIOD** 

RECEIPTS	TOTAL THIS PERIOD	TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees	<u></u>	
(i) Monetary Contributions of \$100 or Less	220.00	4115.0
(ii) Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than	0.00	45.0
(Schedule A, Line 2 for Column A)  (iv) Total Contributions from Individuals/Other Entities/Noncandidate	0.00	1750.0
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B)	220.00	5910.0
(b) Political Parties		
(i) Monetary Contributions of \$100 or Less	0.00	0.0
(ii) Non-Monetary Contributions of \$100 or Less	0.00	0.0
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than (Schedule G, Line 2 for Column A)	\$100	0.0
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B)	0.00	0.0
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less	0.00	100,0
(ii) Non-Manatary Contributions of \$100 or Loca	0.00	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than	\$100	
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B)		
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Colum	705	
A and B)		
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)	000 00	
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and t	9) 220.00	10674.0
16. Loans From:		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Colui		
(b) Financial Institutions (Schedule E, Line 4 for Column A)	0.00	0.0
(c) Other Sources (Schedule E, Line 7 for Column A)	0.00	0.0
(d) Total Leans (Add Lines 16(a) through 16(c) for Columns A and B)	0.00	0.0
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)	220.00	10674.0
SBURSEMENTS		
18 Expenditures (Schedule B, Line 3 for Column A)	303.84	9553.6
19. Fundraising Expenditures (Schedule F, Line 3 for Column A)	0.00	166.0
20. Loan Repaid or Forgiven		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Colum	mn A) 0.00	0.0
(b) Financial Institutions (Schedule E, Line 5 for Column A)	0.00	0.0
(c) Other Sources (Schedule E, Line 8 for Column A)	0.00	0.0
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columnand B)	ons A	0.0
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)		9719.6
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for		0.00
23. Total Disbursements(Add Lines 21 through 22 for Columns A and B)	303.84	9719.61

# STATE OF HAWAII COMPAIGN SPENDING COMMUNION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED SY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

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SECTION HI(PA	RT 2), LINE 18, COLUMN A)	THE PROCEDURE REPORT,	\$303.84
		Form	n CC-5(B) (Rev.11/97)